

**AMERICAN LEGION AUXILIARY  
CONSOLIDATED COUNTY REPORT  
2010-2011**

**Please print or type clearly**

Department of \_\_\_\_\_ County \_\_\_\_\_ District No. \_\_\_\_\_ Total # of Counties in Dept. \_\_\_\_\_ No. of Counties Reporting \_\_\_\_\_

Final 2010 Membership \_\_\_\_\_ County Location: \_\_\_\_\_  
Street Address or PO Box \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

**AMERICANISM**

Flag Education: No. of presentations to local groups: \_\_\_\_\_ Cost to County: \$ \_\_\_\_\_ Pocket Flags: No. sent to troops: \_\_\_\_\_ Cost to County: \$ \_\_\_\_\_  
County Participation: Flag Day \_\_\_\_\_ Get Out The Vote \_\_\_\_\_ Veterans Day \_\_\_\_\_ Memorial Day \_\_\_\_\_ July 4 \_\_\_\_\_ Other \_\_\_\_\_  
No. of community events involving patriotic holidays: \_\_\_\_\_ Cost to County: \$ \_\_\_\_\_ Support awareness of the Flag Amendment: yes \_\_\_\_\_ no \_\_\_\_\_  
Americanism Essay Contest participation: No. of schools: \_\_\_\_\_ Other youth groups: \_\_\_\_\_ No. of students: \_\_\_\_\_ Cost to County: \$ \_\_\_\_\_ Vol hrs: \_\_\_\_\_

**AUXILIARY EMERGENCY FUND** County donation to national AEF: \$ \_\_\_\_\_ Do you have a Dept AEF? \_\_\_\_\_ Amt donated: \$ \_\_\_\_\_

**CHILDREN & YOUTH**

No. of C&Y Activities Held: \_\_\_\_\_ Total number of military families involved: \_\_\_\_\_ Cash aid to benefit children of veterans/mil: \$ \_\_\_\_\_  
Value of goods to children of veterans/military: \$ \_\_\_\_\_ No. of veterans/mil children given aid: \_\_\_\_\_ County Participation: ALA KIDDS \_\_\_\_\_  
No. of community organizations involved \_\_\_\_\_ Big Brother/Big Sisters Military Mentoring Program: \_\_\_\_\_ Boys and Girls Clubs of America  
Military Programs: \_\_\_\_\_ Operation Military Kids: \_\_\_\_\_ Hero Packs Assembled: # \_\_\_\_\_ OMK camp in your Department? \_\_\_\_\_ No. military  
children involved: \_\_\_\_\_ No. of County Innovative activities: \_\_\_\_\_ No. Military children involved: \_\_\_\_\_ Cost to County or Dept: \$ \_\_\_\_\_  
Total Vol. Hrs. \_\_\_\_\_ Cost: \$ \_\_\_\_\_ No. Youth Hero Awards: \_\_\_\_\_ No. Youth Good Deed Awards: \_\_\_\_\_ Participation in C&Y programs of  
The American Legion: Halloween Safety: \_\_\_\_\_ Health & Child Safety: \_\_\_\_\_ Family Support Network: \_\_\_\_\_ April is C&Y Month: \_\_\_\_\_

**COMMUNITY SERVICE**

County participation: Day of Service Activity: \_\_\_\_\_ Homeless veteran activity: \_\_\_\_\_ Job/Career Fair: \_\_\_\_\_ Innovative community service  
activity? \_\_\_\_\_ No. of veterans/military/family members served: \_\_\_\_\_ Number of volunteers: \_\_\_\_\_ Number of hrs. \_\_\_\_\_ Cost to County: \$ \_\_\_\_\_

**EDUCATION**

County Participation: Give 10 to Education: # Items donated: \_\_\_\_\_ Value: \$ \_\_\_\_\_ United Through Reading: No. of children \_\_\_\_\_ Vol. Hrs. \_\_\_\_\_  
Veterans in the Classroom: No. of veterans participating: \_\_\_\_\_ No. of children: \_\_\_\_\_ American Education Week: \_\_\_\_\_ Hrs. \_\_\_\_\_ Cost: \$ \_\_\_\_\_  
No. of Scholarships awarded: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Donation to Scholarship Funds-Dept \$ \_\_\_\_\_ National \$ \_\_\_\_\_

**GIRLS STATE** # of hours serving veterans/families \_\_\_\_\_ # of veterans/families served \_\_\_\_\_ Value of in-kind goods: \$ \_\_\_\_\_

**JUNIOR ACTIVITIES**

No. of service projects participated in: \_\_\_\_\_ Type of activities: Veterans Gift Shop: \_\_\_\_\_ Adopt veterans family or military unit: \_\_\_\_\_ Operation  
Military Kids \_\_\_\_\_ VA volunteer \_\_\_\_\_ Other: \_\_\_\_\_ Veterans History Project: \_\_\_\_\_ Pocket Flag Project: \_\_\_\_\_ No. of Junior  
volunteers: \_\_\_\_\_ Cost to County \$ \_\_\_\_\_ No. of veterans/military/families served: \_\_\_\_\_ Volunteer hrs: \_\_\_\_\_ No. of Junior participating in Patch  
Program: \_\_\_\_\_ No. of Juniors promoting scholarship program: \_\_\_\_\_ No. of Juniors assisting others with technology: \_\_\_\_\_

**LEGISLATIVE**

No. of members communicating with legislators: \_\_\_\_\_ No. of individual letters, emails, phone calls: \_\_\_\_\_ No. of legislators participating in County  
activities: \_\_\_\_\_ No. of County members on National Legislative Council: \_\_\_\_\_ No. of County members enrolled in TAL Legislative Action Center \_\_\_\_\_

**MEMBERSHIP**

Does your County have a mentoring program for new members: \_\_\_\_\_ Does your County promote the motto of Service, Not Self to enhance a  
positive environment during your County meetings/activities? \_\_\_\_\_ Does your County promote community involvement by participating in welcome  
home/deployment events: \_\_\_\_\_, support of active duty families: \_\_\_\_\_, support of veterans and their families? \_\_\_\_\_ No. of membership  
recruitment campaigns for Renewals: \_\_\_\_\_ New members: \_\_\_\_\_ Did your County reach their 50% \_\_\_\_\_ 75% \_\_\_\_\_ 100% \_\_\_\_\_ Milestones?

**NATIONAL SECURITY**

County participation: Yellow Ribbon Reintegration Program: \_\_\_\_\_ Operation Homefront: \_\_\_\_\_ Family Readiness Groups: \_\_\_\_\_ Family to Family  
Support: \_\_\_\_\_ Family Support Network: \_\_\_\_\_ Operation Comfort Warriors: \_\_\_\_\_ Heroes to Hometown: \_\_\_\_\_ Gold Star /Blue Star Banner  
Program: \_\_\_\_\_ POW/MIA Initiatives \_\_\_\_\_ USO: \_\_\_\_\_ Natl Military Appreciation Month: \_\_\_\_\_ No. of veterans/military/families served: \_\_\_\_\_  
No. of volunteers: \_\_\_\_\_ Hrs: \_\_\_\_\_ Cost to County \$ \_\_\_\_\_ County participation: Citizen Corps: \_\_\_\_\_ ROTC/JROTC groups: \_\_\_\_\_ Awards  
presented: \_\_\_\_\_ Cost to County \$ \_\_\_\_\_ Did County provide information to veterans/military/ families through ALA Gateway to Services? \_\_\_\_\_

**POPPY**

County participation: Distribution of poppies: \_\_\_\_\_ Promote History of Poppy: \_\_\_\_\_ How Poppy money is used: \_\_\_\_\_ Media used:  
Newspaper: \_\_\_\_\_ Personal contact: \_\_\_\_\_ PSA's \_\_\_\_\_ Does County sponsor Poppy Poster Contest: \_\_\_\_\_ Miss Poppy Contest: \_\_\_\_\_

**VETERANS AFFAIRS AND REHABILITATION**

County participation: Homeless Veterans Activities: \_\_\_\_\_ Stand downs: \_\_\_\_\_ Veterans served: \_\_\_\_\_ Volunteer hrs: \_\_\_\_\_ Cost to County: \$ \_\_\_\_\_  
Welcome Home Celebrations sponsored by VA facility: \_\_\_\_\_ No. of military/families served: \_\_\_\_\_ Vol hrs. \_\_\_\_\_ No. of volunteers: \_\_\_\_\_  
Veterans Creative Arts Festival: Donations Dept or National \$ \_\_\_\_\_ Vol hrs \_\_\_\_\_ Donations: Local \$ \_\_\_\_\_ Vol hrs. \_\_\_\_\_ Veterans served: \_\_\_\_\_  
Ride to Recovery: Volunteer hrs. \_\_\_\_\_ In-kind or monetary donations: \$ \_\_\_\_\_ Wounded warriors sponsored: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Support Spinning Recovery Labs/outdoor cycling at military bases & VA facilities: \_\_\_\_\_ No. of veterans/military/families served: \_\_\_\_\_  
Does your County support Fisher Houses: \_\_\_\_\_ No. of Volunteers: \_\_\_\_\_ Hours: \_\_\_\_\_ County cost: \$ \_\_\_\_\_  
VA Facilities: No. of County Regularly Scheduled Volunteers: \_\_\_\_\_ Occasional volunteers: \_\_\_\_\_ No. new Regularly Scheduled Vol. \_\_\_\_\_  
No. of new Occasional volunteers: \_\_\_\_\_ Field Service volunteers: \_\_\_\_\_ Home Service volunteers: \_\_\_\_\_ Total hours: \_\_\_\_\_ Veterans served: \_\_\_\_\_  
Does your County promote special activities for women veterans/military? \_\_\_\_\_ No. of women veterans served: \_\_\_\_\_ County cost: \$ \_\_\_\_\_

*Please contact your respective Program Chairman if you need assistance.*

Add a narrative of additional info from projects, activities or events which cannot be adequately covered on the Consolidated Report form.

Place your curser (blinking verticle line) inside box below and start typing.  
Curser will automatically advance to next line.