

## National Security

### American Legion Auxiliary, Department of New York

All units must report to their County Chairman by Nov 1, 2007, March 1, 2008, and May 1, 2008  
All counties must report to the Department Chairman, Ann Geer, P.O. Box 142, Unadilla, NY  
13849 - by Nov. 10, 2007 March 10, 2008 and May 10, 2008

Name of Chairman; \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

County \_\_\_\_\_ # Units in County \_\_\_\_\_

#### **Troop Support**

Military Mail Call: # of Cards, letters sent \_\_\_\_\_ Total \$ Value \_\_\_\_\_

Coupons: # Clipped and Sent \_\_\_\_\_ Total \$ Value \_\_\_\_\_

Toasty Toes: #Made and Sent \_\_\_\_\_ # Volunteers \_\_\_\_\_ \$ Value \_\_\_\_\_

Neck Coolers: # Made and Sent \_\_\_\_\_ # Volunteers \_\_\_\_\_ \$ Value \_\_\_\_\_

Comfort Quilts: # Donations made \_\_\_\_\_ # Volunteers \_\_\_\_\_ \$ Value \_\_\_\_\_

Care Packages: # Sent \_\_\_\_\_ # Volunteers \_\_\_\_\_ \$ Value \_\_\_\_\_

#### **American Legion Support**

Blood Donor Program: # Units \_\_\_\_\_ #volunteers \_\_\_\_\_ # Hours \_\_\_\_\_

Description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ROTC/JROTC: # Units \_\_\_\_\_ #Volunteers \_\_\_\_\_ # Hours \_\_\_\_\_

Total \$ Value \_\_\_\_\_

Description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### **Family and Military Supporting**

Family Support: \$ Value \_\_\_\_\_ # Volunteers \_\_\_\_\_ # Hours \_\_\_\_\_

Describe activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Welcome Home: # Units \_\_\_\_\_ # Volunteers \_\_\_\_\_ # Hours \_\_\_\_\_ Total \$ Value \_\_\_\_\_

Describe Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

America Supports You: # Units \_\_\_\_\_ # Volunteers \_\_\_\_\_ # Hours \_\_\_\_\_  
Total \$ Value \_\_\_\_\_ Describe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**USO:** # Units donating \_\_\_\_\_ Total \$ Value \_\_\_\_\_  
**POW/MIA :** # Units conducting remembrance ceremony \_\_\_\_\_  
Describe activities (Sept. 21) Recognition Day \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Blue Star Banner :** # Units \_\_\_\_\_ # Banners given \_\_\_\_\_  
**Armed Forces Day:** # units conducting programs \_\_\_\_\_ # volunteers \_\_\_\_\_ # hours \_\_\_\_\_  
\$ value \_\_\_\_\_ Describe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Civil Preparedness**

CERT Programs: # units \_\_\_\_\_ # Volunteers \_\_\_\_\_ # hours \_\_\_\_\_ \$ Value \_\_\_\_\_  
Describe Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Neighborhood Watch # Units \_\_\_\_\_ # Volunteers \_\_\_\_\_ # hours \_\_\_\_\_  
Describe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Use last page for additional reporting**

**PLEASE LIST ALL OTHER ACTIVITIES ON THIS PAGE**  
**Place pointer in BOX, (top left) when you see the blinking vertical line start typing!**  
**Text will automatically go to the next line.**