



## AMERICAN LEGION AUXILIARY DEPARTMENT OF NEW YORK

112 State Street - Suite 1310 - Albany, New York - 12207 - (518) 463-1162

### PAST PRESIDENTS' PARLEY SCHOLARSHIP IN MEDICAL FIELD

There will be two (2) scholarships of \$1,000 each awarded to an eligible candidate planning to further his/her higher education. When awarded, the scholarships will be paid directly to the schools in two installments, in accordance with payment of first semester and second semester tuition and other costs. **THE SCHOLARSHIPS MAY BE USED CONCURRENTLY WITH ANY OTHER SCHOLARSHIP.**

#### RULES

1. Candidates for this award shall be daughters, granddaughters, great-granddaughters, sons, grandsons, or great grandsons of veterans who served in the Armed Forces during WWI, WWII, the Korean Conflict, Vietnam War, Grenada/Lebanon, Panama and the Persian Gulf.
2. Applicant must be a United States citizen and a resident of New York State.
3. Applicant must be a senior or a graduate of an accredited high school.
4. Each Auxiliary Unit may submit **ONE** application by March 15, 2010, to the County Education Chairman. Units are responsible for verifying all necessary information submitted by the applicant. The County Education Chairman will forward all Unit entries that qualify to the Department Chairman on or before March 25, 2010.
5. Selection will be made on the following basis:
  - a. Basis of Need - 20% Actual need of financial assistance to continue higher education.
  - b. Character- 30% High standards of conduct, keen sense of right, adherence to truth and conscience, strength of character, devotion to church and daily duties,
  - c. Americanism - 20% Fine ideals, love of country, ability to accept citizen's responsibilities.
  - d. Leadership - 10% Ability to lead and to accomplish through group action, personal magnetism, guidance and thought of others.
  - e. Scholarship - 20% Scholastic attainment with rating in class, evidence of industry and application in studies.
6. The Department Education Chairman will appoint a committee of impartial judges for final judging.

#### APPLICATION REQUIREMENTS

1. Completed application form.
2. A certified copy or photocopy of applicant's high school grades.
3. Four (4) letters of recommendation: One from the principal or guidance counselor of the school in which the applicant is enrolled; one from clergy of choice or other church affiliate; and two from representative citizens, other than relatives, attesting to the character, industry, Americanism, leadership and scholarship of the applicant.
4. A statement of applicant's volunteer work.
5. Certification of acceptance and/or a letter from the college stating date certification will be received from the school he/she plans to attend.
6. Original article, written by applicant, of no more than 500 words, on "Why I selected the medical field."
7. **APPLICATION MUST BE SIGNED BY BOTH THE APPLICANT, THE UNIT PRESIDENT AND EDUCATION CHAIRMAN OF THE SPONSORING UNIT. ALL APPLICATIONS MUST BE RETURNED TO THE SPONSORING UNIT NO LATER THAN MARCH 1, 2010.**



**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF NEW YORK**

112 State Street - Suite 1310 -Albany, New York - 12207 - (518) 463-1162

**PAST PRESIDENTS' PARLEY STUDENT SCHOLARSHIP IN MEDICAL FIELD**

**Note: This application must be submitted to the sponsoring unit no later than March 1.**

\_\_\_\_\_  
Name of Applicant Telephone Number

\_\_\_\_\_  
Street Address City State Zip Code

\_\_\_\_\_  
Name of Parent Address (if different from above)

\_\_\_\_\_  
Name of Veteran providing eligibility Relationship to Applicant

\_\_\_\_\_  
Branch of service of veteran Dates of Service

\_\_\_\_\_  
Name of Applicant's High School Date of Graduation

\_\_\_\_\_  
Name of College Applicant plans to attend Course of Study

\_\_\_\_\_  
Street Address City State Zip Code

\_\_\_\_\_  
Total Family Income Number of Dependents Under 18 Number of Dependents over 18

\_\_\_\_\_  
Signature of Applicant Date

\_\_\_\_\_  
Signature of Unit President Signature of Unit Education Chairman

\_\_\_\_\_  
Unit Name and Number County District

**THIS APPLICATION MAY BE REPRODUCED FOR ADDITIONAL COPIES**