

**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF NEW YORK  
NATIONAL SECURITY 2008-2009**

**UNIT REPORT FORM**

All Units must report to the County Chairman **before** Nov. 1<sup>st</sup>, March 1<sup>st</sup>, and May 1<sup>st</sup>.

Name of Chairman: \_\_\_\_\_ Unit# \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone# \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail \_\_\_\_\_

**PLEASE REPORT NUMBERS, DOLLARS, VOLUNTEERS AND HOURS WHERE APPLICABLE.**

<b>Troop Support</b>	<b>#Sent</b>	<b>#Hours</b>	<b>#Volunteers</b>	<b>Total \$ Value</b>
Military Mail Call				
Coupons Clipped				
Toasty Toes				
Neck Coolers				
Comfort Quilts				
Care Packages				
Soldiers' Angels				
Operation Purple				
Landstuhl Hospital Care Project				
<b>American Legion &amp; Unit Support</b>				
Blood Donor Programs				
ROTC & JRROTC				
U.S. Savings Bonds				

<b>Troop Support</b>	<b>#Sent</b>	<b>#Hours</b>	<b>#Volunteers</b>	<b>Total \$ Value</b>
<b>Family &amp; Military Support</b>				
Month of the Military Child				
National Military Appreciation Month				
America Supports You				
Welcome Home Activities				
Blue Star Banners				
POW/MIA Activities				
Let's Say Thanks				
Sesame Street Workshop DVD's				
Operation Military Kids				
U.S.O.				
<b>Civil Preparedness</b>				
Ready Programs				
Citizen Corps				
CERT				
Fire Corps				
Volunteers in Police Service				
Medical Reserve Corps				
USA on Watch				

**USE ADDITIONAL SPACE FOR ACTIVITIES.**

**Describe activity where necessary on page 3.  
Send this Report to your County Chairman.**

Use this page for any outstanding activity  
Place the blinking line in the top left corner and start typing!

