

Unit Legislative Report Form
2009-2010

Send this report to Your County Legislative Chairman by: 11/01/09 – 03/01/10 – 05/01/10

Unit Name _____ # _____

Unit Chairman _____

Address _____

E-mail _____ Telephone _____

1. Did your Unit hold a special Legislative meeting? _____

Legislative Rally? _____ Town Hall Meeting? _____

Meet the Candidate Night? _____

Please give details (if necessary please use page 2)

2. Does your Unit Subscribe to: "The Dispatch" _____

How many members subscribe? _____ Do you promote "The

Dispatch"? _____ How? _____

3. How many letters were sent to : White House _____ US Senators _____

US Representatives _____ State Officials _____ Local Officials _____

4. Number of personal visits by your unit members to: US Senators _____

US Representatives _____ State Officials _____ Local Officials _____

5. Number of other contacts (telephone calls, e-mails, etc.): US Senators _____

US Representatives _____ State Officials _____ Local Officials _____

6. Number of replies received by Unit members: _____ US Senators _____

US Representatives _____ State Officials _____ Local Officials _____

7. Number of Unit activities submitted to the Congressional Record? _____

Briefly Describe _____

8. Did your Unit promote the women veteran? _____ How? _____

9. Did your Unit promote military absentee voting? _____

Briefly Describe _____

10. How many members of your unit subscribe to the **Auxiliary's Legislative eNews**? _____

11. Describe any other activities _____

Describe any additional information on next page.

Use this page for any additional information
Place the blinking line in the top left corner and start typing!