

**County
Legislative Report Form
2009-2010**

“Bee Spectacular”

Mail or E-mail this Report to Department Legislative Chairman by:

November 10, 2009, March 10, 2010, May 10, 2010

County Name _____ #Units in County _____ # Reporting _____
District _____ Chairman _____
Address (please print clearly or use label) _____
E-mail _____ telephone _____

1. How many Units held special Legislative meeting? _____
Legislative Rallies? _____ Town Hall Meetings? _____
Meet the Candidate Nights? _____
Please give details (if necessary please use back or separate sheet of paper),
2. How many Units Subscribe to “The Dispatch” _____
How many members subscribe? _____ How many units promote
“The Dispatch”? _____ How? _____
3. How many letters were sent to : White House _____ US Senators _____
US Representatives _____ State Officials _____ Local Officials _____
4. Number of personal visits by unit members to: US Senators _____
US Representatives _____ State Officials _____ Local Officials _____
5. Number of other contacts (telephone calls, e-mails, etc.): US Senators _____
US Representatives _____ State Officials _____ Local Officials _____
6. Number of replies received by Unit members: _____ US Senators _____
US Representatives _____ State Officials _____ Local Officials _____
7. Number of Unit activities submitted to the Congressional Record? _____
Briefly Describe _____
8. Number of Units that promoted the women veteran? _____
How did Units promote the woman veteran? _____
9. How many Units promote military absentee voting? _____
Briefly Describe _____
10. How many members of your units subscribe to the Auxiliary’s Legislative eNews? _____
11. Describe any other activities _____

Mail or E-Mail this report to:

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“Teamwork is key to our Success”