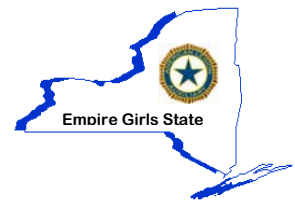


**EMPIRE GIRLS STATE
Unit Report Form**



Reporting Dates: **November 1, 2008** **March 1, 2009** **May 1, 2009**

Unit Number: _____ **Unit Name:** _____

Unit Chairman: _____

Phone: _____ **E-mail:** _____

1. Number of schools participating: _____
2. Number of Girls State citizens: _____
3. Number of school officials that worked with your Unit:
 _____ Principals _____ Counselors _____ Activity Director _____ Other
4. Where will your Empire Girls State orientation be held for your Unit's delegates and alternates?
 _____ Unit Level _____ County Level _____ District Level
5. Number in attendance: ___ Delegates ___ Alternates ___ Parent/Guardian ___ ALA Members
6. Orientation format used: _____

7. Types of recognition for your Girls State citizen and number attending:
 Banquet #: _____ Unit Meeting #: _____ Other (Identify) _____
 Joint with Legion # _____ Yes _____ No _____
8. Did you invite school official(s) to recognition activity: Yes _____ No _____ # Attending _____
9. Did you invite Community leaders to recognition activity: Yes _____ No _____ # Attending _____
10. Types of publicity used(samples would be appreciated): _____

Please answer the following question on page 2:

11. What suggestions would you have to improve the Empire Girls State Program?
12. What suggestions did citizens make to improve the Empire Girls State Program?
13. List any other activity (fundraising activities, reviewing bulletins, etc)

Mail completed form to: **Your County Chairman by the due dates indicated above.**

Place the blinking vertical line in the top left side & start typing.