

# Community Service

## County Report Form

**Send this completed report to the Department Chairman by 11/10/09 -- 03/10/10 -- 05/10/10**

County
County Chairman
Address / City / Zip
Email Address / Telephone

Please report the number of Units reporting participating in the following programs, the amount of money spent, and hours volunteered.

	#Units Rptg.	\$ amount	Hours
Community Support for our troops			
Youth Appreciation Week			
Make a Difference Day (area of special emphasis)			
Serving the Community that Veterans Secured for us			
Organ and Tissue Donation			
Community Beautification			
Recycling			
Homeless Shelter			
Food Banks			
Habitat for Humanity			
Adopt a Highway			
Blood Donation			
Domestic Violence Centers			
Libraries			
Senior Citizen Centers			
Nursing Homes(area of emphasis)			
Loaning of Medical Equipment			
Individual Community Needs (list programs on the next page)			
<b>Submit additional details on the next page</b>			

\* Areas of special emphasis

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**Submit additional details on this page**