

2011 - 2012  
County Report Form  
Membership

Reporting Dates: November 10, 2011 and March 10, 2012. County reports should be mailed or emailed to the Department Membership Chairman. Retain a copy for your records. Send to: Sally Johnston, 268 Finney Rd., Burke, NY 12917. [alasallyjohnston@gmail.com](mailto:alasallyjohnston@gmail.com)

County \_\_\_\_\_ District \_\_\_\_\_  
# of units in County \_\_\_\_\_ # of units reporting \_\_\_\_\_  
Name of person reporting \_\_\_\_\_  
Email address: \_\_\_\_\_ daytime phone \_\_\_\_\_  
County Goal: \_\_\_\_\_ # of members paid to date \_\_\_\_\_ % of Goal \_\_\_\_\_

Check the activities/programs carried out by units in your county:

<input type="checkbox"/> Membership Recruitment Campaign	<input type="checkbox"/> Send out unit dues notices
<input type="checkbox"/> Early Bird Membership Perk	<input type="checkbox"/> Invite New Members to meetings
<input type="checkbox"/> Mentor New Members	<input type="checkbox"/> Membership Renewal Campaign
<input type="checkbox"/> Promote Service not Self	<input type="checkbox"/> Promote membership thru media

Attach or copy unit narratives in box below